



11/29/04 1011-57087-01 331235

PATENT

Attorney Reference Number 1011-57087-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Suaya et al.

**Application No.** 09/385,666

**Filed:** August 26, 1999

**Confirmation No.** 9500

**For:** CAPACITANCE MEASUREMENTS FOR  
AN INTEGRATED CIRCUIT

**Examiner:** Thai Q. Phan

**Art Unit:** 2123

**Attorney Reference No.** 1011-57087-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: BOX AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed November 29, 2004

BOX AF,  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	8	- 43*	= 0	\$18.00	\$ 0.00
Indep. Claims	2	4**	= 0	\$88.00	\$ 0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

- ☒ No additional fee is required.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 595-5300  
Facsimile: (503) 228-9446  
cc: Docketing

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

David P. Petersen

Registration No. 28,106



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Response Under 37 C.F.R. § 1.116 Expedited Procedure**

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**RESPONSE AFTER FINAL ACTION**

This responds to the Office action of August 27, 2004.

**Amendments to the Claims** are found on page 2.

**Remarks** begin on page 5.